07-22-05

PART B - FEE(S) TRANSMITTAL

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Karen J Messick I c/o KOS Pharmacet 1001 Brickell Bay I 25th Floor									
Miami, FL 33133					(Depositor's nam				
25/2005 RMEBRAH1 00000					(Signatur				
	7/20/25				(Date				
APPLICATION NO. 1	FILING DATE	F	IRST NAMED INV	ENTOR	ATTORNEY	DOCKET NO.	CONFI	RMATION NO.	
09/470,603			David J. Bova		20720-103793		1	6359	
TITLE OF INVENTION: H AND RELATED METHOD:		NENT FREE SUSTA	AINED RELEAS	Adjustment da 06/18/2004 MM	te: 07/25/20	05 RMEBR 148_50254	AH1		
APPLN. TYPE	APPLN. TYPE SMALL ENTITY		E	PUBLICATION FEE	TOTAL FI	EE(S) DUE	D	ATE DUE	
nonprovisional	nonprovisional NO			\$0	\$	70	09	9/06/2005	
EXAMINER		ART UNIT	т	CLASS-SUBCLASS	<u> </u>				
HAGOPIAN, CASEY SHEA		1615		424-400000	_				
"Fee Address" indicati PTO/SB/47; Rev 03-02 o Number is required. 3. ASSIGNEE NAME AND	ence address (or Change of 2) attached. on (or "Fee Address" Indic r more recent) attached. Use RESIDENCE DATA TO an assignee is identified to 37 CFR 3.11. Completion	ation form se of a Customer BE PRINTED ON TH	registered attorn 2 registered pate listed, no name HE PATENT (prin	a single firm (having a ney or agent) and the na ent attorneys or agents. will be printed. at or type)	ames of up to If no name is	2a	document	has been filed	
(A) NAME OF ASSIGNE	EE HACESTICALS assignee category or categ	(B)	RESIDENCE: (C	ITY and STATE OR CO い、「こうでいう : □ Individual ゼ	OUNTRY) A USA				
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☐ Publication Fee (No small entity discount permitted)			Payment by credit card. Form PTO-2038 is attached.						
Advance Order - # of	Copies		The Director in Deposit Account 1	s hereby authorized by Number 50-25	charge the requ	uired fee(s), o close an extra	or credit any copy of thi	y overpayment, s form).	
5. Change in Entity Status (from status indicated abov	e)		no longer claiming SM					
The Director of the USPTO i NOTE: The Issue Fee and Pu interest as shown by the reco	1.2/	. F D	F (:F)		6.			if all above	
Authorized Signature									
Typed or printed name	A2 5 J. F	Essich.		Registration	7/205/0 on No. <u>46</u>	, 256	·		
This collection of information an application. Confidentialis submitting the completed apthis form and/or suggestions Box 1450, Alexandria, Virginal Alexandria, Virginal 22313-1	ty is governed by 35 U.S.0 plication form to the USP for reducing this burden, snia 22313-1450. DO NOT	C. 122 and 37 CFR 1. FO. Time will vary debould be sent to the	.14. This collection depending upon the Chief Information	n is estimated to take I te individual case. Any Officer IIS Patent at	2 minutes to con comments on the d Trademark O	nplete, include the amount of ffice U.S. D.	ling gatheri time you re enartment o	ng, preparing, a equire to comple f Commerce. P	

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

(pplicant:

Eugenio Cefali

Serial No.:

09/470,603

Filing Date:

22 December 1999

Docket Number:

50454-56101USCIP3

Title:

NICOTINIC ACID

COMPOSITIONS FOR TREATING HYPERLIPIDEMIA AND RELATED METHODS THEREFOR

Art Unit:

Examiner:

Robert M. Joynes

Date:

18 July 2005

MAIL STOP ISSUE FEE

Commissioner For Patents

P.O. Box 1450

Alexandria, VA 22313-1450

ISSUE FEE TRANSMITTAL

Dear Sir:

In connection with the above-referenced United States Patent Application and with regards to the Notice of Allowance mailed 6 February 2004, enclosed herewith please find the following items:

- 1) Issue Fee Transmittal Sheet; and
- 2) Return Postcard.

No costs or fees other than those detailed on the Issue Fee Transmittal form are believed to be due in connection with this application, however, please charge any additional costs or credit any overpayment to this deposit account 50-2543.

Respectfully submitted,

hadmaceuticals, Inc.

n J. Messick, Esq. Attorney for Applicants Registration No. 46,256

Kos Pharmaceuticals, Inc. 2200 North Commerce Parkway Suite 300 Weston, FL 33326

Phone 954.331.3825 954.331.3867 Fax:

CERTIFICATION UNDER 37 C.F.R., §1.10

I hereby certify that the attached papers are being deposited with the United States Postal service as: Express Mail Post Office to Addressee" Service under 37 C.F.R. §1.10 on 2005 and is addressed to Commissioner for Patents, Mail Stop Issue

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